

DIRECTORY

ALABAMA SOIL & WATER CONSERVATION DISTRICTS AND DISTRICT SUPERVISORS

JUNE 2015

| <u>TERM</u> | <u>AUTAUGA COUNTY</u> | <u>Area 4</u> | <u>TELEPHONE</u> |
|-------------|--|---|------------------|
| | Paula Adams - District Administrative Coordinator autaugaswcd@aol.com | | |
| | Brandon McCray - District Conservationist | | |
| | Jad Dawson - Soil Conservation Technician | | |
| | Address: 2226 Hwy. 14 West, Suite A, Autaugaville, AL 36003-2540 | | |
| | Telephone: 334/365-5124 x3 Fax: 334/365-1130 | | |
| | NOTE: Jack Wadsworth - Area IV Vice-President, AACD | | |
| 02/04/2017 | Jack N. Wadsworth, Chm. | 428 Co. Rd. 27, Prattville 36067-6941 | (334/365-3163) |
| 04/06/2018 | Frank Jones, Vice-Chm. | 407 E. Main St., Prattville 36067 | (334/361-0110) |
| 08/19/2016 | Malcolm D. Smith, Sec./Treas. | 112 Heritage Hills Dr., Prattville 36067-2002 | (334/365-8031) |
| 06/01/2016 | W. Gaines Smith | 2228 Co. Rd. 40 W, Billingsley 36006 | (334/707-4502) |
| 06/01/2016 | John C. Pirtle | 3495 Co. Rd. 26, Billingsley 36006 | (334-366-4657) |

| <u>BALDWIN COUNTY</u> | <u>Area 6</u> |
|--|--|
| Rhonda Bryars - District Administrative Coordinator rhonda.bryars@al.nacdn.net | |
| Joey Koptis - District Conservationist | |
| Carolyn C. King - Soil Conservation Technician | |
| Summer Stidham - Soil Conservation Technician | |
| Address: 207 Faulkner Dr., Suite 107, Bay Minette, AL 36507 | |
| Telephone: 251/937-3297 x3 Fax: 855/292-1673 | |
| NOTE: Frank Trione - Area VI Vice President, AACD | |
| NOTE: Rhonda Bryars - Past President, ACDEA | |
| 03/11/2018 | W. H. Penry, Chm. Cell: 251/421-3218 12015 Co. Rd. 54, Daphne 36526-8447 Bus. (251/626-1579) |
| 08/28/2018 | Ronnie Northcutt, Vice-Chm. 3144 Co. Rd. 68, Loxley 36551 (251/964-5037) |
| 01/15/2017 | William T. Cleverdon, Sec./Treas. 17509 Underwood Rd., Foley 36535-8816 (251/943-1172) |
| 08/09/2017 | Randall Hastings 40701 Pinegrove Rd., Bay Minette 36507 (251/937-8728) |
| 01/15/2017 | Frank Trione 10210 Plantation Dr., Daphne 36526 (251/626-5704) |

| <u>BARBOUR COUNTY</u> | <u>Area 5</u> |
|--|--|
| Carol Threatt - District Administrative Coordinator carolthreatt16@yahoo.com | |
| VACANT - District Conservationist | |
| James Hatcher - Soil Conservation Technician | |
| David Adams - Soil Conservation Technician | |
| Address: 18 Nern St., Clayton, AL 36016 | |
| Telephone: 334/775-3266 Fax: 334/775-9524 | |
| NOTE: Carol Threatt - Treasurer, ACDEA | |
| 08/28/2018 | Kenny Childree, Chm. 56 Grant Brothers Rd., Midway 36053-9202 (334/687-2667) |
| 05/23/2017 | Douglas Hartzog, Vice-Chm. 1019 Co. Rd. 43, Clayton 36016 (334/266-5907) |
| 08/28/2018 | Kendall Cooper 3214 Hwy. 30, Clayton 36016-9704 (334/775-3423) |
| 08/28/2018 | Pitt Williams 80 John C. Martin Rd., Clayton 36016 (334/775-3095) |
| 08/28/2018 | Neil Parker 85 Parker Road, Eufaula 36027 (334/687-2950) |

| <u>BIBB COUNTY</u> | <u>Area 3</u> |
|--|--|
| Suzanne Johnson - District Administrative Coordinator sujohn55@yahoo.com | |
| Daniel Goins - Acting District Conservationist | |
| VACANT - Soil Conservation Technician | |
| Mickey Barton - Civil Engineering Technician | |
| Address: 183 SW Davidson Drive, Centreville AL 35042 | |
| Telephone: 205/926-4360 Fax: 205/926-4384 | |
| 03/11/2018 | Joe L. Owings, Chm 575 Gary Springs Loop, Centreville 35042 (205/926-7691) |
| 10/28/2015 | Roger Brothers, Vice-Chm 1045 Schultz Creek, West Blocton 35184 (205/340-0125) |
| 08/28/2018 | Jim Martin, Sec./Treas 16057 Carmel Bay Dr., Northport 35475 (205/333-6219) |
| 03/11/2018 | Jeff James 196 Rabbit Road, Brent 35034 (205/926-7521) |
| 04/26/2016 | Dr. Gwendolyn H. Valentine P.O. Box 51, Brent 35034 (205/926-5970) |

| <u>TERM</u> | <u>BLOUNT COUNTY</u> | <u>Area 2</u> | <u>TELEPHONE</u> |
|-------------|---|--|------------------|
| | Polly Morris - District Administrative Coordinator polly.morris@blountswcd.net | | |
| | Merry Gaines - District Conservationist | | |
| | Jimmy Lee Tucker - Soil Conservation Technician | | |
| | Mark Butler - Watershed Coordinator | | |
| | Address: 55545 U.S. Hwy. 231, Suite A, Oneonta, AL 35121 | | |
| | Telephone: 205/274-2363 x3 Fax: 205/625-3544 | | |
| 02/04/2017 | Nell Miller, Chm. | 985 Miller Rd., Boaz 35957 | (256/593-8786) |
| | VACANT | | |
| 03/05/2017 | Doris Hamby, Sec/Treas. | 4240 Co. Hwy. 35, Horton 35980-9801 | (205/466-7589) |
| 02/04/2017 | Jerry Marsh, Vice-Chm. | 234 Marsh Cutoff Rd., Cleveland 35049 | (205/681-8514) |
| 07/15/2016 | Daniel Allman | 5205 Co. Hwy. 24, Springville 35146 | (205/274-8448) |
| | BULLOCK COUNTY | Area 4 | |
| | Midge Putnam - District Administrative Coordinator BullockCSWCD@gmail.com | | |
| | Josh Elliott - District Conservationist | | |
| | Gabe Boyett- Soil Conservation Technician | | |
| | Address: 21578 Hwy 82 East, Union Springs 36089 | | |
| | Telephone: 334/738-2079 Fax No.: | | |
| 08/29/2018 | Dr. Richard L. Guthrie | 543 Auburn Dr., Auburn 36830 | (334/821-2217) |
| 02/04/2017 | R. E. Adams | Rt. 3, Box 78, Union Springs 36089-9433 | (334/738-4611) |
| 02/04/2017 | John Braswell | PO Box 572, Union Springs 36089-0572 | (334/738-4899) |
| 08/11/2017 | James M. Perry | 2162 Hardaway Church Rd., Union Springs | (334/529-3377) |
| 08/19/2016 | Mike Rotton | 2103 Co. Rd. 14, Union Springs 36089 | () |
| | BUTLER COUNTY | Area 6 | |
| | Rose Mary Smith - District Administrative Coordinator rsmith@camelliacom.com | | |
| | Phyllis Dantzler - Assistant DAC Phyllis.Dantzler@al.nacdnet.net | | |
| | Beth Chastain - District Conservationist | | |
| | VACANT - Soil Conservationist | | |
| | VACANT - Soil Conservation Technician | | |
| | Address: 320-C Greenville Bypass, Greenville, AL 36037-3727 | | |
| | Telephone: 334/382-8538 x3 Fax: 334/382-8845 | | |
| 06/23/2017 | Ted Tindal, Chm. | 2853 Luverne Hwy., Greenville 36037 | (334/382-8373) |
| 03/11/2018 | Tommy Thompson | 432 Sunset Drive, Forest Home 36030 | (334/437-2227) |
| 03/11/2018 | John L. Boutwell | 173 Pletcher Street, Prattville 36067 | (334-312-6123) |
| 03/11/2018 | Larry Page | 1826 Cook Bridge Rd., Georgiana 36033 | (334/376-2752) |
| 02/05/2017 | Leo Stringer | 876 Spring Creek Rd., Honoraville 36042 | (334/227-8657) |
| | CALHOUN COUNTY | Area 2 | |
| | Cheryl Hall - District Administrative Coordinator Cheryl.Hall@al.nacdnet.net | | |
| | Jody Burdette - District Conservationist | | |
| | Steve Stone - Soil Conservationist | | |
| | VACANT - State Environmental Engineer | | |
| | Jesse Hall - Civil Engineering Technician | | |
| | Bill Prince – NOWCC Assisting NRCS as Nutrient Specialist/Engineer | | |
| | Address: 1413 B Hillyer Robinson Industrial Pkwy., Anniston, AL 36207-6707 | | |
| | Telephone: 256/835-0512 Fax: N/A | | |
| 07/07/2017 | Alton Hall, Chm. | 1418 White Plains Rd., Anniston 36207-0409 | (256/238-9533) |
| 08/19/2016 | Kathy McCrimmon, Vice Chm. | 75 Balenger Dr., Anniston 36207-4818 | (256/238-9746) |
| 05/14/2018 | Doug Trantham, Sec./Treas. | 1460 State Farm Rd., Alexandria 36250 | (256-820-5034) |
| 03/16/2016 | Jimmy Cheatwood | 2055 Red Rd. 55, Anniston 36207 | (256/435-9066) |
| 03/13/2017 | C. Bryan Hammonds | 4580 Alex-Well Road, Wellington 36279 | (256/282-0051) |

| TERM | CHAMBERS COUNTY | Area 2 | TELEPHONE |
|-------------|---|----------------------------------|---------------------------|
| | Tonda Miller - District Administrative Coordinator tonda.milleral@att.net | | |
| | Frank Cochran - District Conservationist | | |
| | VACANT - Soil Conservationist Technician | | |
| | Address: PO Box 626, LaFayette, AL 36862-0626 | | |
| | Telephone: 334/864-9983 Fax: 334/864-9983 | | |
| 07/07/2018 | George Robertson, Jr., Chm. | 2181 Co. Rd. 22, Waverly | 36879-4009 (334/887-6070) |
| 02/04/2017 | Chris Langley, Vice Chm. | 5307 Co. Rd. 54, Camp Hill | 36850-2675 (334/864-0424) |
| 02/04/2017 | Jack Robertson | P.O. Box 141, Cusseta | 36852 () |
| 07/07/2018 | W. E. Thomas, Sec./Treas. | 719 So. LaFayette St., LaFayette | 36862-2513 (334/864-8382) |
| 09/25/2017 | Fred Kendrick | 1160 Co.Rd. 165, LaFayette | 36862-4244 (334/864-8929) |

| CHEROKEE COUNTY | Area 2 | | |
|--|-----------------------------|---------------------------------|----------------------|
| Ann Gossett - District Administrative Coordinator ann.gossett@tds.net | | | |
| Philip Abney - District Conservationist | | | |
| Andrew Wright - Soil Conservationist | | | |
| Jason Childers, Soil Conservation Technician | | | |
| Address: 1460 West Main St., Suite J2, Centre, AL 35960 | | | |
| Telephone: 256/927-8732 x3 Fax: 256/927-6702 | | | |
| 10/18/2016 | Nick McMichen, Chm | 6465 US Highway 411 N, Centre | 35960 (256/927-7707) |
| 09/25/2016 | Merle J. Grimes, Vice-Chm. | 1985 Big Nose Dr., Centre | 35960 (256/927-8134) |
| 10/28/2015 | Howard D. Cowser, Sec/Treas | 230 Co. Rd. 71, Gadsden | 35903 (256/927-3805) |
| 09/25/2017 | Watt A. Ellis | 7721 Alabama Highway 95, Centre | 35960 () |
| 10/18/2016 | Johnny Williams | 10465 County Road 22, Centre | 35960 (256/475-3492) |

| CHILTON COUNTY | Area 4 | | |
|---|-----------------------------|---------------------------|---------------------------|
| Kay Dennis - District Administrative Coordinator kod0001@auburn.edu | | | |
| VACANT - District Conservationist | | | |
| Tim Poole - Soil Conservationist | | | |
| Jad Dawson - Soil Conservation Technician | | | |
| Address: 114 Co. Rd. 756, Clanton, AL 35045 | | | |
| Telephone: 205/646-0277 Fax: 205/646-3607 | | | |
| 08/28/2018 | Betty N. Giles, Chairperson | 25710 US Hwy. 31, Jemison | 35085 (205/688-4376) |
| 08/29/2018 | James A. Pitts, Sec./Treas. | 120 Co. Rd. 756, Clanton | 35045 (205/646-3610) |
| 01/15/2017 | Henry C. Williams | 1351 3rd St., Clanton | 35045-5579 (205/646-2221) |
| 08/19/2016 | Marty Courtney | 6539 Co. Rd. 59, Verbena | 36091 (205/755-3346) |
| 01/15/2017 | James L. Parnell | 2335 Co. Rd. 313, Stanton | 36790 (334/366-2791) |

| CHOCTAW COUNTY | Area 6 | | |
|---|----------------------------|---------------------------------|----------------------|
| Wilma Newton - District Administrative Coordinator wnewton@tds.net | | | |
| Eddie Parham - District Conservationist | | | |
| Wade Williams - Soil Conservation Technician | | | |
| Address: 117 So. Mulberry Ave., Ste. 3, Butler, AL 36904-2557 | | | |
| Telephone: 205/459-2496 Fax: 205/459-3695 | | | |
| 05/19/2017 | Kenneth Johnson, Chm. | 3777 County Road 2, Millry | 36558 (251/542-9834) |
| 02/04/2017 | Evan McDonald, Sec./Treas. | 333 East Pushmataha St., Butler | 36904 (205/459-5540) |
| 11/27/2015 | Jeff Lassiter | 1604 Singley Road, Silas | 36919 (251-542-9413) |
| 08/19/2016 | Cory Martin, Vice-Chair | 991 Timberlake Road, Butler | 36904 (205/609-8506) |
| 06/23/2017 | Willie F. Sykes | 624 Ararat Rd., Toxey | 36921 (205/459-3161) |

| <u>TERM</u> | <u>CLARKE COUNTY</u> | <u>Area 6</u> | <u>TELEPHONE</u> |
|-------------------|---|---|-----------------------|
| | Brenda Davis - District Administrative Coordinator brendadavis2661@att.net | | |
| | Michael Gunn - District Conservationist | | |
| | Michelle Floyd - Soil Conservationist | | |
| | Brian Coaker - Soil Conservation Technician | | |
| | Address: 3100 Hwy. 43, Ste. B, Jackson, AL 36545 | | |
| | Telephone: 251/246-0245 x3 Fax: 251/246-9577 | | |
| <u>09/25/2017</u> | <u>Billy B. Finch, Chm.</u> | <u>8050 Winn Rd., Jackson 36545-9790</u> | <u>(251/246-4339)</u> |
| <u>02/04/2017</u> | <u>Gerald Mathews, Vice-Chm.</u> | <u>11022 Hwy. 43, Grove Hill 36451</u> | <u>(251/246-2765)</u> |
| <u>08/28/2018</u> | <u>Charles (Mike) Rotch, Sec./Treas.</u> | <u>1923 Cane Creek Road, Lower Peach Tree 36751</u> | <u>(334/636-5979)</u> |
| <u>03/28/2018</u> | <u>John Calhoun</u> | <u>PO Box 194, Grove Hill 36451-0194</u> | <u>(251/275-3309)</u> |
| <u>08/28/2018</u> | <u>Mickel Shepherd</u> | <u>333 Jim Baugh Rd., Coffeerville 36524</u> | <u>(251/276-3219)</u> |

| <u>CLAY COUNTY</u> | <u>Area 2</u> |
|---|---|
| Peggy Kerr - District Administrative Coordinator peggy.kerr@centurytel.net | |
| Brandon McCary - District Conservationist | |
| Scotty Noles - Soil Conservation Technician | |
| Phillip Slater - Soil Conservationist | |
| Address: PO Box 1000, Ashland, AL 36251-1000 | |
| Telephone: 256/354-7512 Fax No.: 256/354-7512 | |
| <u>03/11/2018</u> | <u>John M. Norred, Chm. PO Box 695, Ashland 36251 (256/354-2233)</u> |
| <u>02/04/2017</u> | <u>Ronald Mattox, Vice-Chm. 3640 High Pine Rd., Ashland 36251-5510 (256/354-3053)</u> |
| <u>02/28/2018</u> | <u>Earl H. Smith, Sec./Treas. 47002 Hwy. 49, Cragford 36255 (256/354-4325)</u> |
| <u>03/11/2018</u> | <u>Charles David Upchurch P.O. Box 23, Lineville 36266 (256/396-2085)</u> |
| <u>03/11/2018</u> | <u>Barron Jackson 3383 Clairmont Springs Rd., Talladega 35160-9029 (256/354-3206)</u> |

| <u>CLEBURNE COUNTY</u> | <u>Area 2</u> |
|---|--|
| Ann LaBore - District Administrative Coordinator annlabore@centurytel.net | |
| Jody Burdette - District Conservationist | |
| VACANT - Soil Conservationist | |
| Jesse Hall - Civil Engineering Technician | |
| Address: 72 Brockford Rd., Ste. B, Heflin, AL 36264 | |
| Telephone: 256/463-2877 Fax: 256/463-5651 | |
| NOTE: Jimmy Jimmerson - Area II Vice-President, AACD | |
| <u>03/23/2016</u> | <u>Don Roberts, Chm. 15079 Co. Rd. 19, Heflin 36264 (256/463-2132)</u> |
| <u>09/25/2017</u> | <u>Ashley Truett, Vice-Chm. 1857 Co. Rd. 43, Heflin 36264 (256/748-8871)</u> |
| <u>08/19/2016</u> | <u>John S. Casey, Sec./Treas. PO Box 249, Heflin 36264 (256/463-2101)</u> |
| <u>03/13/2017</u> | <u>Jimmy Jimmerson 30544 Co. Rd. 49, Fruithurst 36262 (256/463-7962)</u> |
| <u>03/11/2018</u> | <u>Benny Abney 251 Co. Rd. 490, Fruithurst 36262 (256/463-7963)</u> |

| <u>COFFEE COUNTY</u> | <u>Area 5</u> |
|---|---|
| Linda Norris - District Administrative Coordinator lindanorris@centurytel.net | |
| Josh Elliott - District Conservationist | |
| Travis Carnley - Soil Conservation Technician | |
| Anthony Reeves - District Technician | |
| Sue Leverett - District Education Specialist | |
| Address: 3 Coffee County Office Complex, 1055 E. McKinnon St., New Brockton, AL 36351 | |
| Telephone: 334/894-5581 x3 Fax: N/A | |
| NOTE: Kenneth Sanders - Area V Vice President, AACD | |
| NOTE: Linda Norris - Area V Secretary, ACDEA | |
| <u>08/28/2018</u> | <u>Kenneth M. Sanders, Chm. 6975 Co. Rd. 110, Brundidge 36010-5136 (334/344-9692)</u> |
| <u>09/25/2017</u> | <u>Shirley Bryan 6603 County Road 305, Clenwood 36034 (334/484-3274)</u> |
| <u>08/20/2018</u> | <u>H. Clinton Patterson 1389 County Road 479, Kinston 36453 (334/565-3050)</u> |
| <u>09/25/2017</u> | <u>Lee Boyd 5708 Co. Rd. 514, New Brockton 36351 (334/894-6467)</u> |
| <u>08/19/2016</u> | <u>James F. Martin, Jr. 682 Co. Rd. 712, Enterprise 36330 (334/347-2906)</u> |

| <u>TERM</u> | <u>COLBERT COUNTY</u> | <u>Area 1</u> | <u>TELEPHONE</u> |
|-------------|--|---|------------------|
| | Etta Mask - District Administrative Coordinator Etta.Mask@al.nacdn.net | | |
| | Matt Copeland - District Conservationist | | |
| | Byron W. Aycock - Soil Conservation Technician | | |
| | Betty Terry - Soil Conservation Technician | | |
| | VACANT - Technical Service Provider | | |
| | Sharon Harbin - Conservation Program Manager | | |
| | Address: 1700 Neil Morris Rd., Suite A, Tuscumbia, AL 35674-9756 | | |
| | Telephone: 256/383-4323 x3 Fax: 256/383-8250 | | |
| | NOTE: Etta Mask - Area I Director, ACDEA | | |
| 03/11/2018 | Cameron Isbell | 4360 Lile Lane, Leighton 35646 | (256/483-8134) |
| 08/28/2018 | Chris Craft, Vice-Chm. | 202 W. Girard Ave., Muscle Shoals 35661 | (256/383-9953) |
| 03/13/2017 | Sophia Vandiver, Sec./Treas. | 2225 Waldrep Loop, Leighton 35646 | (256/446-6633) |
| 08/28/2018 | James T. Gardiner, Chm. | 819 Tipton Dr., Tuscumbia 35674 | (256/383-0377) |
| 02/02/2017 | Luther Bishop | 500 Allsboro Rd., Cherokee 35616 | (256/360-2136) |
| | <u>CONECUH COUNTY</u> | <u>Area 6</u> | |
| | Shelly H. Hyde - District Administrative Coordinator conecuhdac@gmail.com | | |
| | Amy Bell - District Conservationist | | |
| | Joe Morrison - District Technician | | |
| | VACANT - Soil Conservation Technician | | |
| | Address: P.O. Box 12 / 102 Liberty St. Rm 104, Evergreen, AL 36401-2839 | | |
| | Telephone: 251/578-1520 x3 Fax: 251/578-9248 | | |
| 08/28/2018 | Ronald Shumack, Chm. | 3613 Co. Rd. 7, Repton 36475 | (251/248-2095) |
| 03/11/2018 | Wilbert McQueen, Vice-Chm. | 1799 Co. Rd. 27., Castleberry 36432 | (251/966-2121) |
| 02/05/2017 | O. D. (Danny) Golson | 611 Bowles Road, Evergreen 36401 | (251-578-2555) |
| 03/11/2018 | Steve Dunn 251/578-1432(B) | 9826 Hwy. 83., Evergreen 36401 | (251/578-3276) |
| 02/05/2017 | James E. Alford, Jr. | 1771 Co. Rd. 7, Lenox 36454 | (251/248-2234) |
| | <u>COOSA COUNTY</u> | <u>Area 4</u> | |
| | Lori Woodfin - District Administrative Coordinator lori.woodfin@coosaswcd.com | | |
| | Alex Johnson - District Conservationist | | |
| | Annette Spivey - Soil Conservation Technician | | |
| | Roger Mooney - Advisor | | |
| | Address: 226 Coosa County Road 157, Rockford, AL 35136 | | |
| | Telephone/Fax: 256/377-4750 | | |
| 08/28/2018 | Sally Holland, Chm. | 13777 US Hwy 231, Rockford 35136-9520 | (256/377-4540) |
| 08/28/2018 | S. W. Dark, Vice-Chm. | 2422 US Hwy. 280, Kellyton 35089 | (256/329-1639) |
| 03/07/2018 | Allan Lamberth | 3762 Coosa County Road 29, Rockford 35136 | (256/377-2200) |
| 03/11/2018 | Ricky Cardwell | 8112 Coosa County Road 14, Rockford 35136 | (256/377-2298) |
| 03/10/2017 | Joe Collins | 947 Coosa County Road 6, Rockford 35136 | (256/377-4536) |
| | <u>COVINGTON COUNTY</u> | <u>Area 5</u> | |
| | Patricia Gunter - District Administrative Coordinator Patricia.Gunter@al.nacdn.net | | |
| | Patricia Gable - Education Specialist | | |
| | Daniel Collins - NRCS Soil Conservation Technician | | |
| | VACANT - District Conservationist | | |
| | VACANT - Soil Conservation Technician | | |
| | Address: 23952 Al. Hwy. 55, Suite 1, Andalusia, AL 36420 | | |
| | Telephone: 334/222-3519 x3 Fax: 334/222-1565 | | |
| 10/11/2016 | Bobby Ray Jackson, Chm. | 15515 Old School Rd., Opp 36467 | (334/493-7900) |
| 10/28/2015 | Wayne Reynolds, Vice-Chm. | 40 AL Hwy. 52, Kinston 36453 | (334/493-8300) |
| 03/11/2018 | Willie L. Godwin, Jr., Sec./Treas. | 9689 Rome Rd., Andalusia 36420 | (334/222-5898) |
| 05/08/2017 | Michael Heard | 7486 U.S. Hwy. 84, Red Level 36474 | () |
| 02/23/2017 | Mike Birge | 5383 Alabama HW 55, Florala 36442 | (334/858-3853) |

| <u>TERM</u> | <u>CRENSHAW COUNTY</u> | <u>Area 5</u> | <u>TELEPHONE</u> |
|-------------|--|--|------------------|
| | Jessica Jones - District Administrative Coordinator jessica.jones@al.nacdn.net | | |
| | Beth Chastain - District Conservationist | | |
| | VACANT - Soil Conservation Technician | | |
| | Address: 1682 South Forest Ave., Luverne, AL 36049 | | |
| | Telephone: 334/335-3613 x3 Fax: 334/335-2108 | | |
| 03/07/2018 | Walter B. King, Chm. | 2606 Troy Hwy., Luverne 36049-9604 | (334/335-3105) |
| 03/11/2018 | Pat B. Folmar | 1515 Goshen Rd., Goshen 36035-9628 | (334/484-3418) |
| 02/04/2017 | Charles Massey | 5039 Honoraville Rd., Honoraville 36042-9404 | (334/382-8713) |
| 08/28/2018 | Ray Hilburn | 235 East First Extension, Luverne 36049 | (334/320-5478) |
| 02/04/2017 | Lomax D. Walker, Jr. | 324 Mt. Ida Road, Luverne 36049 |) |

| <u>CULLMAN COUNTY</u> | <u>Area 1</u> |
|---|---|
| Deborah Widner - District Administrative Coordinator debw@hiwaay.net | |
| Kathy Holmes - District Administrative Coordinator kholmes@hiwaay.net | |
| Murray Griffin - District Conservationist | |
| Blake Gardner - Soil Conservationist | |
| Dustin Potter - Soil Conservation Technician | |
| Travis Kress - Watershed Project Coordinator | |
| Johnny Grantham - Promotional Representative | |
| Address: 501-B 4 th Street SW, Cullman, AL 35055-4020 | |
| Telephone: NRCS 256/734-6471 x3 Phone/Fax: 256/734-1431 | |
| 01/22/2018 | Robert Harbison, Chm. 460 Co. Rd. 832, Logan 35098 (256/747-1455) |
| 03/13/2017 | Edwin Carter, Vice-Chm. 388 Co. Rd. 1629, Cullman 35058-7505 (256/734-0906) |
| 03/13/2017 | Melba J. Federer, Treas. 205 Co. Rd. 364, Crane Hill 35053 (256/747-1272) |
| 01/01/2018 | Tim Compton, Sec 506 Magnolia St., Hanceville 35077 (256/352-5170) |
| 06/20/2016 | Charles R. Hollis 2485 Co. Rd. 109, Cullman 35057 (256/287-2476) |

| <u>DALE COUNTY</u> | <u>Area 5</u> |
|--|--|
| Cynthia "Dawn" Peters - District Administrative Coordinator cynthia.peters@al.nacdn.net | |
| Adam Sconyers - District Conservationist | |
| Edward Esposito, District Technician | |
| Ty Rushing, District Technician | |
| Keith Peters - Soil Conservation Technician | |
| Chris Carroll - Advisor | |
| Address: 1177 Andrews Avenue, Suite B-2, Ozark, AL 36360 | |
| Telephone: 334/774-4749 x3 Fax: N/A | |
| 02/05/2017 | Larry Ezell, Chm. 2277 Co. Rd. 7, Ariton 36311-5331 (334/774-4931) |
| 02/05/2017 | Hasten Estus Walker, Vice-Chm. 599 Country Club Dr., Ozark 36360-4725 (334/774-8532) |
| 08/28/2018 | Thomas Kirkland, Sec/Treas 1075 Co. Rd. 73, Headland 36345-2574 (334/693-2552) |
| 09/25/2017 | Tim S. Spiller 3488 County Road 99, Ariton 36311 (334-762-3488) |
| 08/28/2018 | Wilton Thompson 1835 Stuart Tarter Rd., Ozark 36360-7563 (334/774-5520) |

| <u>DALLAS COUNTY</u> | <u>Area 4</u> |
|---|---|
| Kristen Duke - District Administrative Coordinator kristen.duke@al.nacdn.net | |
| Doug Gresham - District Conservationist | |
| Wendy Smith - Soil Conservation Technician | |
| Address: 105 Samuel O. Moseley Dr. Suite A, Selma, AL 36701 | |
| Telephone: 334/872-2611 x3 Fax: 334/872-9766 | |
| 07/07/2017 | Harrell Watts, Jr., Chm. PO Box 26, Sardis 36775-0059 (334/874-4813) |
| 07/07/2017 | Joe E. Moore, Vice-Chm. 23 Pine Acres, Selma 36701-6541 (334/872-7190) |
| 07/07/2018 | Joseph E Yeager, Sec./Treas. 1160 Co Rd 188, Marion Junction 36759 (334/996-8565) |
| 07/07/2017 | Doug Smith PO Box 57, Minter 36761-0058 (334/875-5280) |
| 07/07/2017 | David Y. Pearce 11700 Al. Hwy. 5, Marion Junction 36759 (334/628-6138) |

| <u>TERM</u> | <u>DEKALB COUNTY</u> | <u>Area 2</u> | <u>TELEPHONE</u> |
|-------------|---|-------------------------------------|------------------|
| | Vickie Goggans - District Administrative Coordinator Vickie.Goggans@al.nacdnet.net | | |
| | Jerry Wisener - District Conservationist | | |
| | James Huber - District Technician | | |
| | Tracy A. Cole - Resource Conservationist | | |
| | Andrew Wright - Soil Conservationist | | |
| | Autry Burns - Soil Conservation Technician | | |
| | Cecil Grant - Sand Mtn./Lake Guntersville Project Coordinator | | |
| | Address: PO Box 968, Rainsville, AL 35986 | | |
| | Telephone: 256/638-6398 x3 Fax: 256/638-6955 | | |
| | NOTE: Vickie Goggans - Area II Director, ACDEA | | |
| 10/05/2015 | John T. Eason, Chm. | 294 Co. Rd. 192, Crossville 35962 | (256/659-2899) |
| 09/03/2016 | Phillip D. Hulgán, Vice-Chm. | 1103 Co. Rd. 674, Valley Head 35989 | (256/657-3351) |
| 07/19/2017 | Billy Twilley, Sec./Treas. | 212 Co. Rd. 240, Fort Payne 35967 | (256/845-1409) |
| 03/26/2018 | Deanna Wilks | 1580 Co. Rd. 43, Fyffe 35971-4115 | (256/659-2989) |
| | VACANT | | |

| <u>ELMORE COUNTY</u> | <u>Area 4</u> | | |
|----------------------|---|---|----------------|
| | Faye Harrell - District Administrative Coordinator elmoreswcd@elmore.rr.com | | |
| | April Jones - District Conservationist | | |
| | Codie Yelverton - Soil Conservationist | | |
| | Rory Stephens - Soil Conservation Technician | | |
| | Address: 105 Gossom Switch Rd., Wetumpka, AL 36092 | | |
| | Telephone: 334/567-2264 x3 Fax: N/A | | |
| 02/04/2017 | Terry Poague, Chm. | 3716 Claude Fleahop Rd., Tallassee 36078-8917 | (334/567-6183) |
| 01/11/2016 | Patty Lambrecht Vice-Chm. | 164 Dewberry Trail, Wetumpka 36093 | (334/567-9221) |
| 02/04/2017 | Robert H. Parker, Sec./Treas. | 321 Kennedy Ave., Coosada 36020 | (334/285-2574) |
| 03/11/2018 | Ron Hilyer | P.O. Box 253, Wetumpka 36092 | (334/850-7045) |
| 09/25/2017 | Gene Woodfin | 9290 Highway 143, Deatsville 36022-3508 | (334/569-3529) |

| <u>ESCAMBIA COUNTY</u> | <u>Area 6</u> | | |
|------------------------|---|--------------------------------------|----------------|
| | Chasity Pettis - District Administrative Coordinator Chasity.Pettis@al.nacdnet.net | | |
| | Steve Lloyd - District Conservationist | | |
| | Butch Kelley - Soil Conservation Technician | | |
| | Address: 175 Agriculture Science Dr., Brewton, AL 36426-9802 | | |
| | Telephone: 251/867-8042 x3 Fax: N/A | | |
| | NOTE: Frank Nalty - Chairman and Area VI Representative, SWCC | | |
| | NOTE: Chasity Pettis - Area VI Director, ACDEA | | |
| 11/05/2015 | Broox G. Garrett, Jr., Chm. | PO Box 387, Brewton 36427-0387 | (251/867-6063) |
| 10/27/2017 | Hooper W. Matthews, III | 301 E. Church St., Atmore 36502-2552 | (251/368-3197) |
| 06/23/2017 | Willis M. McGhee | PO Box 404, Atmore 36504 | (251/446-7846) |
| 02/16/2018 | Frank M. Nalty, Jr. | PO Box 1266, Brewton 36427-1266 | (251/867-4275) |
| 01/17/2017 | Nell Wiggins | 6940 Dixie Hwy., Andalusia 36420 | (251/867-4609) |

| <u>ETOWAH COUNTY</u> | <u>Area 2</u> | | |
|----------------------|--|---|----------------|
| | Jennifer Childers - District Administrative Coordinator jchilders@etowahcounty.org | | |
| | Kenneth Howell - District Conservationist | | |
| | Jason Childers - Soil Conservation Technician | | |
| | Address: 312-B So. Third Street, Gadsden, AL 35901 | | |
| | Telephone: 256/546-4841 x3 Fax: 256/549-5356 | | |
| | NOTE: Jennifer Childers - Vice President, ACDEA | | |
| 09/25/2017 | Sharron T. Gross, Chm. | 1284 Alford Bend Rd., Gadsden 35903 | (256/492-6272) |
| 02/05/2017 | Roger Walters, Vice Chm. | 3030 Bluff Rd., Boaz 35956 | (205/589-2056) |
| 10/26/2015 | Donald Sewell, Sec./Treas. | 1120 Cedar Bend Rd. N., Southside 35907 | (256/442-6722) |
| 03/13/2017 | Rickey Frasier | 660 Anderson Rd., Gadsden 35901 | (256/547-0380) |
| 07/12/2017 | Wayne Stephens | 9401 Duck Springs Rd., Attalla 35954 | (256/538-6636) |

| TERM | FAYETTE COUNTY | Area 3 | TELEPHONE |
|-------------|---|------------------------------------|------------------|
| | Margaret Brown - District Administrative Coordinator margaretbrown@centurytel.net | | |
| | Larry Hardy - District Conservationist | | |
| | Logan McBroom - Soil Conservation Technician | | |
| | VACANT - Soil Conservationist | | |
| | Address: PO Box 307, Fayette, AL 35555-0307 | | |
| | Telephone: 205/932-5993 x3 Fax: N/A | | |
| 02/05/2017 | Randy Slay, Chm. | 1650 Co. Rd. 77, Fayette 35555 | (205/932-5449) |
| 10/26/2015 | Warren G. Griffith | 650 McConnell Loop, Fayette 35555 | (205/932-8941) |
| 02/05/2017 | Renette Gilreath, Dec./Treas. | 3591 County Road 23, Fayette 35555 | (205/932-3894) |
| 08/28/2018 | Richard Galloway | 4330 Hwy. 18 East, Fayette 35555 | (205/832-3655) |
| 03/11/2018 | Chris Gary | 1138 Co. Rd. 42, Winfield 35594 | (205/932-8296) |

| FRANKLIN COUNTY | Area 1 |
|--|---|
| Beth Rhea - District Administrative Coordinator Beth.Rhea@al.nacdnet.net | |
| Sharon Harbin - Conservation Program Analyst | |
| Matt Copeland - District Conservationist | |
| Pamela R. Skidmore - Soil Conservation Technician | |
| VACANT - Watershed Project Coordinator | |
| Address: 13150 Hwy. 43, Ste. 7A, Russellville, AL 35653 | |
| Telephone: 256/332-0274 or 332-0311 Fax: N/A | |
| 02/04/2018 | Jimmy Murphree, Chm. 870 Keelon Gap Rd., Spruce Pine 35585 (256/332-0911) |
| 03/25/2018 | Frank Mitchell, Vice-Chm. 1834 Nix Mill Pond Road, Hackleburg 35564 |
| 03/11/2018 | Michael Eady 185 Old Pace Place, Russellville, 35654 (256/810-2667) |
| 08/28/2018 | Jack Hargett 10180 Hwy. 187, Spruce Pine 35585 (256/332-5144) |
| 03/23/2018 | David L. Welborn 3081 Hwy. 57, Hackleburg 35564 (205/993-4788) |

| GENEVA COUNTY | Area 5 |
|---|--|
| Glenda Yohn, District Administrative Coordinator Glenda.Yohn@al.nacdnet.net | |
| Alex Vaughan - District Conservationist | |
| David H. Avery - District Soil Technician | |
| Colleen Lewis - District Soil Technician | |
| Tanga Skinner - Soil Conservation Technician | |
| Buddy Wilburn - Soil Conservationist | |
| Ronnie L. Davis - ACES Technician | |
| Address: 1706 W. Magnolia Ave., Geneva, AL 36340 | |
| Telephone: 334/684-2254 x101 Fax: N/A | |
| NOTE: Glenda Yohn - Area V Director, ACDEA | |
| 10/26/2015 | W. M. Donnell, Chm. 100 Donnell St., PO Box 100, Bellwood 36313 (334/588-2716) |
| 08/19/2016 | Henry Martin, Vice-Chm. 5075 State Hwy. 27, Geneva 36340 (334/684-9946) |
| 09/25/2017 | F. G. Brooks, Sec./Treas. 405 W. Morris St., PO Box 305, Samson 36477 (334/898-7480) |
| 08/28/2018 | T. Louis Register 7789 So. Co. Rd 49 Slocomb 36375 (334/886-2681) |
| 09/25/2017 | Neil Outlaw 13577 East State Hwy. 52, Hartford 36344 (334/588-2334) |

| GREENE COUNTY | Area 3 |
|--|--|
| Mary Alice Stephens - District Administrative Coordinator greenecoswcd@aol.com | |
| Terry Williamson - District Conservationist | |
| Anthony Eaton - Soil Conservationist | |
| Pam Fleming - Soil Conservation Technician (from Pickens Co. is used as needed) | |
| Address: PO Box 406, Eutaw, AL 35462 218 Main Street, Eutaw, AL 35462 | |
| Telephone: 205/ 372-3271 x3 Fax: 205/372-0684 | |
| 02/04/2018 | Willice Lashley, Chm. 1013 Mesopotamia St., Eutaw 35462-1041 (205/372-4394) |
| 02/04/2018 | William R. Odom, Jr., Vice-Chm. 6887 U. S. Hwy. 43, Boligee 35443 (205/372-2804) |
| 03/01/2018 | Charles Williams 4534 Co. Rd. 117, Eutaw 35462 (205/372-9762) |
| 02/04/2018 | Bill Mayo 4475 Co. Rd. 213, Eutaw 35462 (205/372-7609) |
| 03/01/2017 | Rodney K. Pham PO Box 510, Eutaw 35462 (205/372-9589) |

| <u>TERM</u> | <u>HALE COUNTY</u> | <u>Area 3</u> | <u>TELEPHONE</u> |
|-------------------|--|--|-----------------------|
| | Cheryl Miller - District Administrative Coordinator halecoswcd.dac@gmail.com | | |
| | Sutton Gibbs - District Conservationist | | |
| | Marshall Colburn - Soil Conservation Technician | | |
| | Address: 200 First Street, Greensboro, AL 36744 | | |
| | Telephone: 334/624-3265 x3 Fax: N/A | | |
| | NOTE: Meador Jones, Jr. - Area III Representative, SWCC | | |
| <u>09/25/2017</u> | <u>Meador Jones, Jr., Chm.</u> | <u>12376 US Hwy. 80, Gallion 36742</u> | <u>(334/341-8004)</u> |
| <u>05/08/2017</u> | <u>Joe Wilkerson</u> | <u>2865 County Road 51, Greensboro 36744</u> | <u>(334/507-6046)</u> |
| <u>08/28/2018</u> | <u>Louise Lindsey</u> | <u>1202 County Road 19, Greensboro 36744</u> | <u>(334/352-1258)</u> |
| <u>08/28/2018</u> | <u>Roland J. Perry</u> | <u>5320 Millwood Road, Greensboro 36744</u> | <u>(334/624-8183)</u> |
| <u>02/04/2017</u> | <u>Franklin Hall</u> | <u>PO Box 57, 1589 Co. Rd. 12, Gallion 36742</u> | <u>(334/289-1105)</u> |

| <u>HENRY COUNTY</u> | <u>Area 5</u> |
|--|---|
| Ann Watford - District Administrative Coordinator annwatford@comcast.net | |
| Adam Sconyers- District Conservationist | |
| James L Smith, Soil Conservationist | |
| Shea Strickland - Soil Conservation Technician | |
| Address: 810-B Columbia Rd., Abbeville, AL 36310-2748 | |
| Telephone: 334/585-3174 x3 Fax: 334/585-6361 | |
| <u>02/05/2017</u> | <u>Johnny E. Lee, Chm. 106 Walden Pond Rd., Headland 36345 (334/693-2876)</u> |
| <u>09/25/2017</u> | <u>Robert J. Espy, Vice-Chm. 305 Kirkland St., Abbeville 36310 (334/585-5385)</u> |
| <u>08/28/2017</u> | <u>Leigh Watford, Sec/Treas. 4239 Co. Rd. 7, Newville 36353 (334/585-5850)</u> |
| <u>09/19/2018</u> | <u>Braxton Elliott 12039 County Road 53, Columbia 36319 (334/693-3198)</u> |
| <u>08/28/2018</u> | <u>Andy Williams 13684 State Hwy 134 E, Columbia 36319 (334/790-4439)</u> |

| <u>HOUSTON COUNTY</u> | <u>Area 5</u> |
|--|---|
| Tandy Roper - District Administrative Coordinator tandy.roperswcd@centurytel.net | |
| Joseph Wilson - District Conservationist | |
| Radney Crawford - County Technician | |
| Danny B. McNeil - Soil Conservation Technician | |
| Address: 1849 Ross Clark Circle, Suite 3, Dothan, AL 36301-5331 | |
| Telephone: 334/793-2310 x3 Fax: 334/792-3695 | |
| <u>08/19/2016</u> | <u>Jay McCallister, Chm. 1720 S. State Hwy. 95, Gordon 36343 (334/522-3701)</u> |
| <u>02/04/2017</u> | <u>Bruce Woodham, Vice-Chm. 1495 Gilmore Rd., Dothan 36305 (334/692-3473)</u> |
| <u>09/25/2017</u> | <u>Sammy Roney 7130 Cottonwood Rd., Dothan 36301 (334/677-5303)</u> |
| <u>09/18/2016</u> | <u>Sam White 586 W.H. Grady Road, Headland 36345 ()</u> |
| <u>02/05/2017</u> | <u>Fred A. Helms 1848 Helms Road, Dothan 36301 (334/726-3646)</u> |

| <u>JACKSON COUNTY</u> | <u>Area 1</u> |
|---|--|
| Laurie B. Gibson - District Administrative Coordinator laurie.gibson@al.nacdnet.net | |
| Jim Frost - District Conservationist | |
| VACANT - Soil Conservationist | |
| Brandon Edmonds - Soil Conservation Technician | |
| Address: 2345 So. Broad St., Ste. A, Scottsboro, AL 35769-7520 | |
| Telephone: 256/574-1005 x3 Fax: 256/574-0923 | |
| <u>09/25/2017</u> | <u>Phillip Thompson, Chm. 14126 US Hwy. 72, Scottsboro 35768 (256/599-5152)</u> |
| <u>08/28/2018</u> | <u>Larry Dean, Vice-Chm. 8100 Co. Rd. 21, Scottsboro 35768 (256/259-6163)</u> |
| <u>09/25/2017</u> | <u>Linda Shrader, Sec./Treas. 847 Co. Rd. 230, Hollywood 35752-7233 (256/437-8481)</u> |
| <u>02/04/2017</u> | <u>Billy Stephenson 27914 Al. Hwy. 71, Higdon 35979 (256/597-2440)</u> |
| <u>05/27/2018</u> | <u>Jerry L. Barton 6106 Al. Hwy. 71, Dutton 35744 ()</u> |

| <u>TERM</u> | <u>JEFFERSON COUNTY</u> | Area 3 | <u>TELEPHONE</u> |
|-------------|-------------------------|--------|------------------|
|-------------|-------------------------|--------|------------------|

Katie Heath - District Administrative Coordinator katie.heath@bham.rr.com
Office email jeffersonsoilandwater@bham.rr.com
Holy Killian - part-time District Administrative Coordinator (Wed-Friday) holly.killian@bham.rr.com
Rod Goode - District Conservationist
VACANT - Soil Conservationist
Kent St. John - Soil Conservation Technician
Address: 6267 Park South Dr., Suite 102, Bessemer, AL 35022
Telephone: 205/424-9990 x101 Fax: 205/424-9976

NOTE: Katie Heath – Chaplin & Area III Director, ACDEA

| | | | |
|------------|-----------------------------|---|----------------|
| 08/28/2018 | John W. Morris, Chm. | 2116 Bone Dry Rd., Warrior 35180-2329 | (205/647-3864) |
| 11/20/2017 | Tim Tate | 4675 Warrior-Jasper Road, Dora 35062 | (205/648-6374) |
| 03/34/2016 | Bruno Tropeano, Sec./Treas. | 3500 McClendon Chapel Rd., Bessemer 35022 | (205/425-5419) |
| 02/04/2017 | Samuel J. Causey | 10492 Bradford Trafford Rd., Trafford 35172 | (205/680-4914) |
| 08/28/2018 | Dennis Callaway | PO Box 364, 6050 Zeigler Rd., Leeds 35094 | (205/699-5741) |

| <u>LAMAR COUNTY</u> | Area 3 |
|---------------------|--------|
|---------------------|--------|

Carol Boman - District Administrative Coordinator carol.bomanal@centurytel.net
Larry Hardy - District Conservationist
Josh Tilley - Soil Conservationist
Logan McBroom - Soil Conservation Technician
Address: PO Box 399, Vernon, AL 35592-0399
Telephone: 205/695-7622 Fax: 205/695-6571

| | | | |
|------------|--|---|----------------|
| 01/22/2017 | Craig T. Sizemore, Chm. B:205/698-9821 | PO Box 275, Sulligent 35586-0275 | (205/698-8453) |
| 05/28/2018 | Larry Edward Robertson | 376 Springhill Rd, Millport Alabama 35576 | (205/662-4483) |
| 04/01/2017 | John E. McDaniel | 4664 County Road 20, Kennedy 35574 | (205/712-0607) |
| 02/04/2017 | Bill Freeman | PO Box 1260, Vernon 35592 | (205)695-6314) |
| 02/04/2017 | Eldred Spruiel | 981 Co. Rd. 15, Detroit 35552-2101 | (205/273-4318) |

| <u>LAUDERDALE COUNTY</u> | Area 1 |
|--------------------------|--------|
|--------------------------|--------|

Helen Parker - Part-time hparkeral@comcast.net
Donna Garretson - District Technician
Renea Dyer - District Conservationist
Nathan Mangrum - Soil Conservationist
Penny Everitt - Soil Conservation Technician
Address: 2431 Darby Dr., Suite B, Florence, AL 35630-1560
Telephone: 256/764-5833 x3 Fax: 256/764-7224

| | | | |
|------------|---------------------------|--------------------------------------|----------------|
| 01/01/2016 | D. C. Thornton, Jr., Chm. | 13100 Hwy. 72, Rogersville 35652 | (256/247-5533) |
| 01/12/2017 | Nancy O'Neal | 17630 Co. Rd. 2, Florence 35633-0242 | (256/760-1277) |
| 06/21/2018 | Brian P. Smith | 440 Smithwood Trail, Killen 35645 |) |
| 01/01/2018 | R. L. Behel | 7045 Hwy. 43, Florence 35634 | (256/757-2776) |
| 01/01/2018 | Lawrence Smith | 715 Co. Rd. 222, Florence 35633 | (256/764-5617) |

| <u>LAWRENCE COUNTY</u> | Area 1 |
|------------------------|--------|
|------------------------|--------|

Henrietta Taylor - District Administrative Coordinator henrietta.taylor@al.nacdn.net
Kathy Gotcher - District Conservationist
VACANT - Soil Conservation Technician
Amy Moncus - Ag Engineer and Soil Conservationist
Billy Frost - ACES Planner
Don Beauchamp, Watershed Project Coordinator
Paul Green - 319 West Flint Creek Project Coordinator
VACANT - CTA Provider
Address: 13075 Al. Hwy. 157, Suite 4, Moulton, AL 35650-6579
Telephone: 256/974-1176 x3 Fax: 256/974-4404

| | | | |
|------------|-------------------------------|--------------------------------------|----------------|
| 02/04/2017 | Allen Pickens, Chm. | 3247 Co. Rd. 17, Mt. Hope 35651-9708 | (256/974-0456) |
| 02/04/2017 | James L. Glenn, Vice-Chm. | 4637 Co. Rd. 81, Danville 35619-9732 | (256/974-0807) |
| 03/23/2016 | Mark T. Hamilton, Sec./Treas. | 15132 Co. Rd. 400, Hillsboro 35643 | (256/637-2832) |
| 06/01/2018 | Clinton Hardin | 13163 Court St., Moulton 35650 | (256/974-8371) |
| 03/11/2018 | Milton Taylor | 26310 Al. Hwy. 157, Town Creek 35672 | (256/685-2957) |

| <u>TERM</u> | <u>LEE COUNTY</u> | <u>Area 4</u> | <u>TELEPHONE</u> |
|-------------|-------------------|---------------|------------------|
|-------------|-------------------|---------------|------------------|

Juanita Gardinski - District Administrative Coordinator leecosawc@gmail.com
 Frank Cochran - District Conservationist
 Tucker Floyd - District Technician
VACANT - Soil Conservation Technician
 Address: 600 S 7th Street, Opelika, AL 36801
 Telephone: 334/745-4791 Fax: 334/887-4534

NOTE: Juanita Gardinski - Area IV Director, ACDEA

| | | | |
|------------|---------------------------------------|------------------------------------|----------------|
| 02/04/2017 | Gaines Whatley, Chm. (334/745-4091) | 10461 Lee Rd. 54, Auburn 36830 | (334/745-5815) |
| 02/04/2017 | Robert Edwin Gullatte, Jr., Vive-Chm. | 6006 Lee Rd. 401, Salem 36874 | (334/749-3854) |
| 03/11/2018 | Mitchell Lazenby, Sec/Treas | 11636 Lee Rd. 54, Auburn 36830 | (334/741-0239) |
| 05/14/2018 | Ben Ingram | 776 Co. Rd 43 South, Opelika 36804 | (334/750-7813) |
| 09/25/2017 | Carolyn G. Stubbs | P.O. Box 38, Waverly 36879 | (334/821-0374) |

| <u>LIMESTONE COUNTY</u> | <u>Area 1</u> |
|-------------------------|---------------|
|-------------------------|---------------|

Brenda Wigginton - District Administrative Coordinator bwigginton@pclnet.net
 Joyce Lane - District Conservationist
VACANT - Soil Conservationist
 Jessica Cleveland - Soil Conservation Technician
 Address: 1795B Hwy. 72 East, Athens, AL 35611-4413
 Telephone: 256/232-4025 x3 Fax: 256/232-3510

NOTE: Bill Bailey – 1st Vice-President, AACD; Vice-Chairman & Area I Representative, SWCC

| | | | |
|------------|---------------------------------------|---------------------------------------|----------------|
| 10/26/2015 | Brent Shaw, Chm. | 5710 Hwy. 31 N., Tanner 35671 | (256/350-0097) |
| 10/11/2016 | Jimmy Newby, Vice-Chm. B:256/233-5400 | 18401 Al. Hwy. 251, Athens 35611-9714 | (256/232-1587) |
| 02/04/2017 | Andy King, Sec./Treas. | 12922 Ripley Rd., Athens 35611 | (256/729-1079) |
| 07/05/2017 | Bill Bailey | 28746 Old Hwy 20, Madison 35756 | (256/464-8603) |
| 09/25/2017 | Jack Gilbert | 25115 Children St., Elkmont 35620 | (256/732-4139) |

| <u>LOWNDES COUNTY</u> | <u>Area 4</u> |
|-----------------------|---------------|
|-----------------------|---------------|

Laura Meadows - District Administrative Coordinator laurajmeadows@aol.com
 James Wheeler - District Conservationist
VACANT - Soil Conservation Technician
 Address: PO Box 37, Hayneville, AL 36040-0037
 Telephone: 334/548-2767 1# Fax: 334/548-2015

| | | | |
|------------|--------------------------|---|----------------|
| 02/04/2017 | William A. McCurdy, Chm. | PO Box 177, Lowndesboro 36752-0177 | (334/278-3314) |
| 10/28/2015 | Tommy Lane, Vice-Chm. | 1302 Benton Rd., Lowndesboro 36752-3326 | (334/872-5891) |
| 03/11/2018 | Sam Cates | PO Box 395, Ft. Deposit 36032 | (334/227-8583) |
| 03/11/2018 | Richard Harrell, Jr. | PO Box 173, Hayneville 36040-0173 | (334/548-2313) |
| 02/04/2017 | Ronnie Holladay | 7960 Co. Rd. 17, Tyler 36785 | (334/563-7341) |

| <u>MACON COUNTY</u> | <u>Area 4</u> |
|---------------------|---------------|
|---------------------|---------------|

Kathryn Story - District Administrative Coordinator maconswcd@gmail.com
 Christopher Joe - District Conservationist, 334/725-3321, ext 109
 Justin Daugherty - Soil Conservation Technician, 334/725-3321, ext 110
 P.O. Box 830750, Tuskegee, AL 36083
 Telephone: 334/725-3321 Fax:

| | | | |
|------------|------------------------------|---|----------------|
| 03/11/2018 | Robert F. Walters, III, Chm. | 133 Fitzpatrick Road, Auburn 36830 | (334/703-3673) |
| 02/04/2017 | Jimmy Bassett, Vice-Chm. | 445 Downs Road, Hardway 36039 | (334/724-9800) |
| 02/04/2017 | Shep Morris, Sec./Treas. | 4740 Cross Keys Rd., Shorter 36075 | (334/727-4895) |
| 08/28/2018 | John Gowan | 785 Old Federal Rd., Shorter 36075-3519 | (334/727-2662) |
| 03/11/2018 | Tim Watkins | 4578 Tallapoosa Street, Notasulga 36866 | (334/401-9246) |

| <u>TERM</u> | <u>MADISON COUNTY</u> | <u>Area 1</u> | <u>TELEPHONE</u> |
|-------------|-----------------------|---------------|------------------|
|-------------|-----------------------|---------------|------------------|

Kathy Walker - District Administrative Coordinators Kathy.Walker@al.nacdn.net
 Sam Sandlin - Watershed Coordinator
VACANT - TSP
 Joyce Lane - District Conservationist
 Blake Garner - NRCS Soil Conservationist
 Hannah South - Soil Conservationist
 James Fountain, II - Soil Conservation Technician
 Address: 1300 Meridian Street, Suite 23-D, Huntsville, AL 35801
 Telephone: 256/532-1692 x3 Fax: 877/450-6833

NOTE: Charles Butler - Area I Vice-President, AACD

| | | | |
|------------|---------------------------------|--|----------------|
| 03/11/2018 | Charles W. Butler, Chm. | 147 Poplar Ridge Rd., New Hope 35760-8330 | (256/723-4478) |
| 03/11/2018 | Jeannie Bragg Harvey, Vice-Chm. | 1168 Grimwood Rd., Toney 35773 | (256/828-3611) |
| 10/11/2016 | Dave Mann, Jr., Sec.-Treas. | PO Box 178, New Hope 35760-0178 | (256/723-2277) |
| 10/11/2016 | Roger Jones | 703 Buddy Williamson Rd., New Market 35761 | (256/828-3294) |
| 10/11/2016 | Mark Harris B:256/852-6296 | 901 Bob Wade Lane, Huntsville 35810-9679 | (256/851-7529) |

| <u>MARENGO COUNTY</u> | <u>Area 6</u> |
|-----------------------|---------------|
|-----------------------|---------------|

Stephanie Kaylor - District Administrative Coordinator kaylor.al@mchsi.com
 Craig Johnson - District Conservationist
 Duane Andrews - Soil Conservation Technician
 Address: 105 East 5th Ave., Linden, AL 36748
 Telephone: 334/295-8724 x3 Fax: 334/295-9411

| | | | |
|------------|------------------------------|-----------------------------------|----------------|
| 08/14/2018 | Stratton F. Lewis, Jr., Chm. | 1286 Lewis Rd., Sweet Water 36782 | (334/994-4102) |
| 09/25/2017 | William D. Rankin, Vice-Chm. | 5430 Co. Rd. 51, Faunsdale 36738 | (334/289-2869) |
| 02/04/2017 | Roy M. Jordan, Sec./Treas. | 1708 Marengo Dr., Demopolis 36732 | (334/289-0694) |
| 02/04/2017 | Andrew Williams | 5850 Hwy 66, Safford 36773 | (334/216-1344) |
| 09/25/2017 | Leslie D. Parker, Jr. | PO Box 207, Thomaston 36783 | (334/627-3482) |

| <u>MARION COUNTY</u> | <u>Area 1</u> |
|----------------------|---------------|
|----------------------|---------------|

Brenda Real - District Administrative Coordinator BrendaHReal@centurylink.net
 Wade Hill - District Conservationist
 Pam Skidmore - Soil Conservation Technician
VACANT - Soil Conservationist
 Address: 285 Laurel Lane, Hamilton, AL 35570
 Telephone: 205/921-3103 x3 Fax: 205/921-2008

| | | | |
|------------|---|---|----------------|
| 03/11/2018 | Lynwood Hamilton, Chm. Cell 495-0458 | 5997 State Hwy. 19, Detroit 35552-3126 | (205/921-3738) |
| 03/13/2017 | Greg Guin | 1500 County Highway 14, Winfield, 35594 | (205/487-4564) |
| 11/02/2015 | Jerry Self, Sec./Treas. cell 395-1406 bus. 921-3106 | 12174 Hwy. 278, Haleyville 35565 | (205/921-3106) |
| 10/18/2016 | Warren Williford cell 205-495-9355 | 2481 Co. Hwy. 53, Hackleburg 35564 | (205/935-3331) |
| 10/10/2016 | Don Bussey | PO Box 610, Winfield 35594 | (205/468-3612) |

| <u>MARSHALL COUNTY</u> | <u>Area 1</u> |
|------------------------|---------------|
|------------------------|---------------|

Jennifer Childers - District Administrative Coordinator Jennifer.childers@al.nacdn.net
VACANT - District Technician
 Shawn Manning - District Conservationist
 Bucky Howe, Jr. - Soil Conservation Technician
 Tim Williams - Resource Engineer
 Address: 1206 Gunter Ave., Guntersville, AL 35976-1842
 Telephone: 256/582-3923 x3 Fax: 256/582-1328

NOTE: Jennifer Childers - Vice President, ACDEA

| | | | |
|------------|----------------------------|--|----------------|
| 09/25/2017 | Stanley Sumners, Chm. | 15353 Al. Hwy. 168, Boaz 35957-6455 | (256/878-5692) |
| 09/25/2017 | Jimmy Page, Vice-Chm. | 1080 Kennamer Cove Cir., Woodville 35776 | (256/728-2831) |
| 10/11/2016 | George Carnes, Sec./Treas. | 2257 Needmore Rd., Boaz 35957-7102 | (256/593-5582) |
| 08/28/2018 | Rickey Cornutt | 531 Whitesville Dr., Boaz 35957 | (256/593-6991) |
| 08/19/2016 | Jerrel Smalley | 1020 Fry Gap Rd., Arab 35016-1544 | (256/586-4280) |

| <u>TERM</u> | <u>MOBILE COUNTY</u> | <u>Area 6</u> | <u>TELEPHONE</u> |
|-------------|---|---|------------------|
| | Blair Williams - District Administrative Coordinator bwilliams@mobile-county.net | | |
| | Joyce Nicholas - District Conservationist | | |
| | Bradley Williams - Soil Conservationist | | |
| | Bentley Dearmon- Soil Conservationist Technician | | |
| | Address: 1070 Schillinger Rd. No., Mobile, AL 36608-5200 | | |
| | Telephone: 251/441-6505 x100 Fax: 251/441-6652 | | |
| 08/19/2016 | Morris Malone, Chm. | 13900 Malone Road, Chunchula 36521 |) |
| 03/12/2018 | Darrell Driskell | 14451 Cat Deakle Rd., Grand Bay 36541-3309 | (251/865-6770) |
| 07/23/2018 | Brian Keller | P.O. Box 727, Grand Bay 36541 |) |
| 02/04/2018 | Craig R. Hall | 2728 Charlestowne Drive, West, Mobile 36693 | (251/533-2727) |
| 02/04/2017 | David R. Sessions | 13000 Hugh Fort Rd., Grand Bay 36541-6502 | (251/865-4275) |

| <u>MONROE COUNTY</u> | <u>Area 6</u> |
|---|--|
| April Morgan - District Administrative Coordinator monroedac@gmail.com | |
| Amy Bell - District Conservationist | |
| William Bodiford - Soil Conservation Technician | |
| Address: 334 Agricultural Dr., Suite 103, Monroeville, AL 36460 | |
| Telephone: 251/743-2587 x3 Fax: 251/575-4057 | |
| NOTE: Sue Gaines - Immediate Past President, AACD | |
| 02/04/2017 | Jimmy Brooks, Chm. 287 School Rd., Atmore 36502 (251/862-2384) |
| 03/11/2018 | Dan McDaniel 3428 Old Stage Road, Repton 36475 (251/378-1303) |
| 09/09/2018 | Sue D. Gaines, Sec./Treas. 452 Gaines Rd., Hybart 36481 (334/337-4723) |
| 02/04/2017 | Jeral Jordan PO Box 451, Excel 36439-0451 (251/765-2108) |
| 08/28/2018 | Tim Tucker PO Box 56, Uriah 36480 (251/862-2683) |

| <u>MONTGOMERY COUNTY</u> | <u>Area 4</u> |
|--|--|
| Julia Precise - District Administrative Coordinator julia.preciseswc@yahoo.com | |
| April Jones - District Conservationist | |
| VACANT - Soil Conservationist | |
| Rory Stephens - Soil Conservation Technician | |
| James Mason - Resource Soil Scientist | |
| Address: 4121 Carmichael Road, Suite 201, Montgomery, AL 36106 | |
| Telephone: 334/279-3579 | |
| NOTE: Laslie Hall, President, AACD | |
| 02/04/2017 | Laslie Hall, Chm. 5912 Felder Rd., Hope Hull 36043 (334/288-3848) |
| 09/25/2017 | Julianne C. Hataway, Vice-Chm. 5431 Pettus Rd, Letohatchee 36047 (334/281-4338) |
| 02/04/2017 | Wilburn Smith, Sec./Treas. 1100 E. Pleasant Grove Rd., Montgomery 36105 (334/281-6363) |
| 08/28/2018 | Raymond Boykin, Jr. 8727 Lydia Lane, Montgomery 36117-6432 (334/277-3394) |
| 09/25/2017 | Thomas Boyd 1990 State Hwy. 94, Ramer 36069) |

| <u>MORGAN COUNTY</u> | <u>Area 1</u> |
|--|---|
| Ann Smith - District Administrative Coordinator Ann.Smith@al.nacdnet.net | |
| Travis Badger - District Technician | |
| Brad Bole - Flint Creek Watershed Project Coordinator | |
| Foy D. Kirkland - District Conservationist | |
| VACANT - Soil Conservationist | |
| VACANT - Soil Conservation Technician | |
| Wesley Halbrooks - Program Assistant | |
| Address: 3120 Hwy. 36 W., Suite A., Hartselle, AL 35640 | |
| Telephone: 256/773-6543 x3 Fax: 256/502-8167 | |
| NOTE: Ann Smith - Parliamentarian - ACDEA | |
| 03/13/2017 | Jeff Clark, Chm. 46 Shannon Dr., Decatur 35603 (256/353-2989) |
| 06/01/2018 | Doug Wigginton, Vice-Chm. 686 So. Old Six Mile Rd., Somerville 35670 (256/778-7662) |
| 02/20/2016 | Hal Lee, Sec./Treas. 571 Lee Rd., Hartselle 35640 (256/784-5096) |
| 03/08/2017 | Billy Abercrombie 2082 Apple Grove Rd., Somerville 35670 (256/498-2576) |
| 06/01/2018 | Doyle Whitlow 7162 Danville Rd., Hartselle 35640 (256/773-7056) |

| <u>TERM</u> | <u>PERRY COUNTY</u> | <u>Area 4</u> | <u>TELEPHONE</u> |
|-------------------|---|---|-----------------------|
| | Lillie Sanders - District Administrative Coordinator Lillie.sanders@al.nacdnet.net | | |
| | Sutton Gibbs - District Conservationist | | |
| | David Stewart - Soil Conservation Technician | | |
| | Address: 204 Fikes Ferry Road, Suite C, Marion, AL 36756 | | |
| | Telephone: 334/683-6548 x3 Fax: 334/683-9977 | | |
| | NOTE: Charles Holmes - Board of Directors Member, NACD | | |
| | NOTE: Charles Holmes - Area IV Representative, SWCC | | |
| <u>02/28/2018</u> | <u>Charles A. Holmes, Chm. B:334/683-6869</u> | <u>28011 Hwy. 14, Marion 36756</u> | <u>(334/683-9955)</u> |
| <u>09/25/2017</u> | <u>Alex Jones, Vice-Chm.</u> | <u>PO Box 368, Uniontown 36786</u> | <u>(334/628-3823)</u> |
| <u>09/25/2017</u> | <u>Mary Katharine Avery, Sec./Treas.</u> | <u>413 West Green St., Marion 36756</u> | <u>(334/683-6986)</u> |
| <u>09/25/2017</u> | <u>Corin Harrison</u> | <u>PO Box 669, 714 Fikes Ferry Road, Marion 36756</u> | <u>(334/683-8816)</u> |
| <u>02/04/2017</u> | <u>Dr. Wallace R. Belcher</u> | <u>281 County Road 44, Brent 35034</u> | <u>(850/449-2706)</u> |

| <u>PICKENS COUNTY</u> | <u>Area 3</u> |
|---|---|
| Angie Porter - District Administrative Coordinator Angie.Porter@al.nacdnet.net | |
| Terry Williamson - District Conservationist | |
| VACANT - Soil Conservationist | |
| Pam Fleming - Soil Conservation Technician | |
| Address: PO Box 232, Carrollton, AL 35447-0232 | |
| Telephone: 205/367-8279 Fax: 205/367-8565 | |
| NOTE: Diane McCool - Area III Vice President, AACD | |
| <u>02/04/2017</u> | <u>Diane McCool, Chm. 390 McCool Rd., Gordo 35466 (205/364-8406)</u> |
| <u>03/11/2018</u> | <u>Don Sherrod, Vice-Chm. 458 Old Carrollton Rd., Carrollton 35447 (205/373-2543)</u> |
| <u>03/11/2018</u> | <u>Jack Howell, Sec./Treas. 715 Co. Rd. 4, Gordo 35466-4219 (205/364-7329)</u> |
| <u>08/19/2016</u> | <u>Tammy Doughty 37540 Hwy 17, Reform 35481 (205/270-6633)</u> |
| <u>08/28/2018</u> | <u>Tony Junkin 584 Rumba Road, Gordo 35466 (205/364-6154)</u> |

| <u>PIKE COUNTY</u> | <u>Area 5</u> |
|---|---|
| Jenifer Williams - District Administrative Coordinator Jenifer.Williams@al.nacdnet.net | |
| Josh Elliott - District Conservationist | |
| Phillip Barbaree - District Technician Part-time | |
| Gabe Boyett- Soil Conservation Technician for NRCS | |
| Deborah Huggins-Davis - Education Specialist | |
| Address: 22 Henderson Hwy., Troy, AL 36079-9275 | |
| Telephone: 334/566-2300 x3 Fax: 334/566-5332 | |
| NOTE: Roy Kendrick - Area V Representative, SWCC | |
| <u>08/28/2018</u> | <u>Elizabeth Motes, Chm. 2735 Co. Rd. 2225., Troy 36079 (334/484-3581)</u> |
| <u>08/28/2018</u> | <u>John H. Dorrill, Jr., Vice-Chm. 1361 Co. Rd. 5523, Troy 36081 (334/735-2976)</u> |
| <u>09/25/2018</u> | <u>Bert Curtis 293 Co. Rd. 3304, Troy 36079 (334/566-7728)</u> |
| <u>02/04/2017</u> | <u>Herbert E. Huner 107 Vincent Ave., Troy 36079 (334/566-6068)</u> |
| <u>09/25/2018</u> | <u>Roy C. Kendrick 8515 U.S. Hwy. 29 N., Banks 36005 (334/243-5780)</u> |

| <u>RANDOLPH COUNTY</u> | <u>Area 2</u> |
|--|---|
| Tina Wysner - District Administrative Coordinator randolphswcd@centurytel.net | |
| Brandon McCray - District Conservationist | |
| VACANT - District Technician | |
| Scotty Nole - Soil Conservation Technician | |
| Phillip Slater - Soil Conservationist | |
| Address: 20 West Broad St., Suite B, Wedowee, AL 36278 | |
| Telephone: 256/357-4561 x3 Fax: 256/357-4017 | |
| NOTE: Carol Knight - Past President, AACD; Area II Representative, SWCC | |
| <u>02/05/2017</u> | <u>Dean Wysner, Chm. 1971 Co. Rd. 27, Woodland 36280-9608 (256/449-6391)</u> |
| <u>02/04/2017</u> | <u>Terry Lovvorn, Vice-Chm. 32801 Hwy. 48, Graham 36263-9714 (256/568-7546)</u> |
| <u>08/28/2018</u> | <u>Carol Knight, Sec./Treas. PO Box 15, Wadley 36276-0015 (256/395-4100)</u> |
| <u>08/28/2018</u> | <u>Wayne Huddleston 285 Co. Rd. 233, Heflin 36264 (256/363-2606)</u> |
| <u>09/25/2017</u> | <u>Drew Phillips 2157 Co. Rd. 104, Roanoke 36276 (334/863-8488)</u> |

| <u>TERM</u> | <u>RUSSELL COUNTY</u> | <u>Area 5</u> | <u>TELEPHONE</u> |
|-------------|---|--|------------------|
| | Julia Corcoran - District Administrative Coordinator russell.county.swcd@gmail.com Frank Cochran - District Conservationist M. Bruce Boswell - Soil Conservation Technician Address: 1001-B 25th Ave., Phenix City, AL 36869-5349 Telephone: 334/297-6692 x101 Fax: 334/291-1612 | | |
| 02/04/2017 | Charles M. Speake | 71 Bowden Rd., Eufaula 36027-8007 | (334/687-5586) |
| 08/28/2018 | Ashley P. Smith, Chm. | 91 Camp Parkman Rd., Phenix City 36869 | (334/732-1398) |
| 08/28/2018 | Jeremie R. Redden, Vice-Chm. | 945 Greenburt Road, Seale 36875 | (706/604-5672) |
| 08/28/2018 | Michael W. Crouch | 156 Clark Rd., Seale 36875-3302 | (334/298-4635) |
| 02/04/2017 | R. Keith Thompson, Sec./Treas. | 414 Boswell Rd., Phenix City 36869 | (334/297-3331) |

| <u>SHELBY COUNTY</u> | <u>Area 3</u> | | |
|----------------------|---|---|----------------|
| | Kimberly Joiner - District Administrative Coordinator kim@scswcd.us Thomas McDaniel - District Conservationist Randy Kerr - Soil Conservation Technician Address: 54 Kelley Lane, Suite 3, Columbiana, AL 35051-5330 Telephone: 205/669-7136 x1# Fax: 205/669-2390 | | |
| 08/28/2018 | James Paul Tate, Chm. | 11066 Gallups Crossroads, Harpersville 35078-5512 | (205/672-7260) |
| 02/04/2017 | Ronald Cook, Vice-Chm. | 780 Hebb Rd., Wilsonville 35186 | (205/669-9222) |
| 08/19/2016 | William N. Johnson | 13001 Hwy. 61, Wilsonville 35186 |) |
| 06/23/2017 | Gary Crowson, Treas. | PO Box 559, Wilsonville 35186 | (205/669-6900) |
| 02/04/2017 | Arthur Agee, Secretary | 16795 Al. Hwy. 25, Columbiana 35051 | (205/669-0195) |

| <u>ST. CLAIR COUNTY</u> | <u>Area 2</u> | | |
|-------------------------|--|--------------------------------------|----------------|
| | Charity Mitcham - District Administrative Coordinator stclairswcd@yahoo.com Rod Goode - District Conservationist VACANT - Soil Conservationist Kent St. John - Soil Conservation Technician Charity Mitcham - Watershed Project Coordinator Address: 1815 Cogswell Ave., Suite 108, Pell City, AL 35125-2501 Telephone: 205/338-7215 Fax: 855/292-1672 | | |
| | NOTE: Charity Mitcham - President, ACDEA | | |
| 02/04/2018 | Perry Poe, Chm. | 280 21st, Ragland 35131-4326 | (205/472-2396) |
| 02/04/2015 | VACANT) | | |
| 02/04/2018 | Garry Staples | 245 Pine Lane Circle, Steele 35989 | (205/594-5227) |
| 11/20/2017 | Terry Templin | 127 Tiyata Ln., Cropwell 35054 | (205/338-7014) |
| 11/10/2017 | Donald Ray Walker | 4136 Co. Rd. 22, Ashville 35953-6603 | (205/594-5837) |

| <u>SUMTER COUNTY</u> | <u>Area 3</u> | | |
|----------------------|--|--|----------------|
| | Mandee Carrier - District Administrative Coordinator Mandee.Carrier@al.nacdn.net Eddie Parham - District Conservationist VACANT - Soil Conservationist Wade Williams - Soil Conservation Technician Address: UWA, Station 58, Livingston, AL 35470 Telephone: 205/652-5105 Fax: N/A | | |
| | NOTE: Micky Smith - 2nd Vice President - AACD | | |
| 02/04/2017 | Micky Smith, Chm. | 164 Ramsey Lane, Emelle 35459 | (205/652-7459) |
| 08/28/2018 | Jeff McClure, Vice-Chm. | 345 Fair Oaks Ln., Aliceville 35442 | (205/455-2671) |
| 09/25/2017 | John R. Besh, Sec./Treas. | 205-499-9210 (Cell) PO Box 1257, Livingston 35470-1257 | (205/652-2318) |
| 09/25/2017 | Edward E. Ozment | 134 Ozment Bell Rd., Epes 35460 | (205/652-7139) |
| 05/14/2018 | Al Derby | 203 Old Hwy 80E, Cuba 36907 | (205/499-1190) |

| <u>TERM</u> | <u>TALLADEGA COUNTY</u> | <u>Area 2</u> | <u>TELEPHONE</u> |
|-------------|---|--|------------------|
| | Glenda Merritt - District Administrative Coordinator glenda.merritt1@yahoo.com | | |
| | Thomas McDaniel - District Conservationist | | |
| | Phillip Slater - Soil Conservationist | | |
| | Randy Kerr - Soil Conservation Technician | | |
| | Address: PO Box 575, Talladega, AL 35161-0575 | | |
| | Telephone: 256/362-8210 x3 Fax: 256/362-7712 | | |
| 03/11/2018 | Claude Friday, Chm. | PO Box 575, Talladega 35161-0575 | (256/493-3097) |
| 03/11/2018 | Jay Watson | PO Box 276, Lincoln 35096 | (205/369-0729) |
| 02/04/2017 | Robert Pope | 8035 Childersburg/Fayetteville Hwy, Childersburg | (256/245-3962) |
| 06/23/2017 | Teresa Brooks | PO Box 203, Lincoln 35096 | (205/763-2657) |
| 08/28/2018 | Frank Bannister | 615 Bannister Ln., Oxford 36203 | (256/831-3768) |

| <u>TALLAPOOSA COUNTY</u> | <u>Area 4</u> |
|--|--|
| VACANT - District Administrative Coordinator tallapoosacounty@gmail.com | |
| Alex Johnson - District Conservationist | |
| Annette Spivey - Soil Conservation Technician | |
| Address: 1995 Cherokee Rd., Suite B, Alexander City, AL 35010 | |
| Telephone: 256/329-3084 x101 Fax: 256/234-2468 | |
| 03/23/2016 | Wilford Holt, Chm. 90 Plantation Pl., Tallassee 36078 (334/283-5013) |
| 06/24/2017 | Terry Darrell Martin, Vice-Chm.. P.O. Box 606, Alexander City 35011 (256/839-5670) |
| 03/23/2016 | Thomas D. Futral 11260 Pearson Chapel Road, Goodwater 35072 (256/794-1869) |
| 08/28/2018 | William George Carleton 587 Turner Rd., Dadeville 36853 (256/825-4320) |
| 11/20/2017 | Justin Whitehead 6719 Co. Rd. 79, Daviston 36256 (256/307-0577) |

| <u>TUSCALOOSA COUNTY</u> | <u>Area 3</u> |
|---|---|
| Donna Lake - District Administrative Coordinator Donna.Lake@al.nacdnet.net | |
| Daniel Goins – Acting District Conservationist | |
| Larry McCray - ACES Engineer | |
| Mickey Barton - Civil Engineering Technician | |
| Wilford Calhoun - Education Advisor | |
| Address: 3831 Palisades Dr. #A, Tuscaloosa, AL 35405-3426 | |
| Telephone: 205/553-1733 x3 Fax: 205/556-1831 | |
| 03/11/2018 | Dr. Neil Hyche 4102 70th Ave., Northport 35473-1706 (205-764-0644) |
| 01/11/2017 | Dupree Galloway, Chm. 7201 52nd St., Northport 35476-1743 (205/339-3317) |
| 03/13/2017 | Kenneth Lee, Sec./Treas. B:205/345/1735 5510 Culver Rd., Tuscaloosa 35401-9775 (205/345-3927) |
| 02/04/2017 | Frank Hamiter, Vice-Chm. 2500 Trace Crossing, Northport 35476-2532 (205/339-8292) |
| 03/09/2017 | John E. Walker, III 21872 Hwy. 43 N., Berry 35546-9016 (205/339-2748) |

| <u>WALKER COUNTY</u> | <u>Area 3</u> |
|---|---|
| Katherine Patton - District Administrative Coordinator kpattonwalkersoil@gmail.com | |
| Daniel Goins - District Conservationist | |
| VACANT - Soil Conservationist | |
| Address: Board of Education Bldg., Room 207, 1710 Alabama Ave., Jasper, AL 35501-5400 | |
| Telephone: 205/384-0606 x1# or 387-1879 Fax: 205/302-0779 | |
| NOTE: Joe Love - Secretary/Treasurer, AACD | |
| 08/28/2018 | Dorman Grace, Chm. 301 Morrison Rd., Jasper 35504 (205/221-5455) |
| 03/11/2018 | Dwight Hicks, Vice Chm. 403 18th Ave. NW, Jasper 35503 (205/221-2619) |
| 02/04/2017 | Jerry P. Guthrie, Sec./Treas. 235 Prospect Rd., Nauvoo 35578 (205/302-0087) |
| 02/04/2017 | Steve Hudson 1228 Duncan Rd., Nauvoo 35578 (205/221-7293) |
| 03/11/2018 | Joe Love 1531 Buttermilk Rd., Cordova 35550 (205/483-7703) |

| <u>TERM</u> | <u>WASHINGTON COUNTY</u> | <u>Area 6</u> | <u>TELEPHONE</u> |
|-------------------|--|--|-----------------------|
| | Tara Dailey - District Administrative Coordinator tara.dailey13@gmail.com | | |
| | Mike Gunn - District Conservationist | | |
| | Blake Garner - Soil Conservationist | | |
| | Michelle Floyd - Soil Conservationist | | |
| | Address: PO Box 848, Chatom, AL 36518 | | |
| | Telephone: 251/847-6041 Fax: 251/847-3731 | | |
| <u>03/23/2016</u> | <u>Russell Hendrix, Chm.</u> | <u>PO Box 247, Fruitdale 36539-0247</u> | <u>(251/827-6631)</u> |
| <u>02/04/2017</u> | <u>Emory W. Mosley, Jr., Vice-Chm.</u> | <u>15495 Hwy. 43, Wagarville 36585</u> | <u>(251/246-2770)</u> |
| <u>02/04/2018</u> | <u>Mark Platt</u> | <u>556 Escatawpa Road, Fruitdale 36539</u> | <u>(251/454-8240)</u> |
| <u>09/25/2017</u> | <u>Bedsole Moseley</u> | <u>2253 Pruitt Road, Leroy 36548-9740</u> | <u>(251/246-5370)</u> |
| <u>08/28/2018</u> | <u>Rodney Richardson</u> | <u>566 Garris Dr., Leroy 36548</u> | <u>(251/246-9776)</u> |

| <u>WILCOX COUNTY</u> | <u>Area 6</u> | | |
|----------------------|--|---|-----------------------|
| | Rita Dailey - District Administrative Coordinator rita.dailey@yahoo.com | | |
| | Craig Johnson - District Conservationist | | |
| | John Lewis- Soil Conservation Technician | | |
| | Address: 321 Depot Street, Camden, AL 36726 | | |
| | Telephone: 334/682-4117 x3 Fax: 334/682-4194 | | |
| <u>02/04/2017</u> | <u>Jake Harper, Chm.</u> | <u>5680 Hwy. 10 East, Camden 36726</u> | <u>(334/682-4463)</u> |
| <u>08/28/2015</u> | <u>Charlie Crocker</u> | <u>81 McKinley St., Catherine 36728</u> | <u>(334/573-2330)</u> |
| <u>03/24/2016</u> | <u>Harold W. Grimes</u> | <u>76 Co. Rd. 7, Pine Apple 36768</u> | <u>(251/746-2520)</u> |
| <u>06/23/2017</u> | <u>Abe C. Cook</u> | <u>114 Clifton Ferry Rd., Pine Hill 36769</u> | <u>(334/385-2381)</u> |
| <u>09/25/2017</u> | <u>McDuffie Stallworth, II</u> | <u>PO Box 87, Pine Apple 36768-0087</u> | <u>(251/746-2666)</u> |

| <u>WINSTON COUNTY</u> | <u>Area 1</u> | | |
|-----------------------|--|--|-----------------------|
| | Dianne Godsey - District Administrative Coordinator dianne.godsey@centurytel.net | | |
| | Wade Hill - District Conservationist | | |
| | Pam Skidmore - Soil Conservation Technician | | |
| | Address: PO Box 266, Double Springs, AL 35553-0266 | | |
| | Telephone: 205/489-5227 Fax: 205/489-5227 | | |
| <u>10/27/2017</u> | <u>Roger A. Wakefield, Chm.</u> | <u>8246 Co. Rd. 17, Haleyville 35565</u> | <u>(205/486-5196)</u> |
| <u>02/04/2017</u> | <u>John Sudduth, Vice. Chm.</u> | <u>1907 Co. Rd. 32, Double Springs 35553</u> | <u>(205/489-2160)</u> |
| <u>10/27/2017</u> | <u>Leon Hightower, Sec. Treas.</u> | <u>24399 Co. Rd. 41, Addison 35540</u> | <u>(256/462-3506)</u> |
| <u>11/12/2015</u> | <u>James Horsley</u> | <u>210 Co. Rd. 434, Double Springs 35553</u> | <u>(205/489-2107)</u> |
| <u>12/02/2017</u> | <u>Charles D. Brannon</u> | <u>20302 County Road 41, Addison 35540</u> | <u>(256/462-3761)</u> |

STATE COMMITTEE OFFICE STAFF
RSA Union Building, 100 North Union Street, Suite 334 (36104), P.O. Box 304800 (36130-4800), Montgomery, AL

| | | |
|--|--------------|--|
| Main Office Number | 334/242-2620 | |
| Fax | 334/242-0551 | |
| Stephen M. Cauthen, Executive Director, Retired 06/01/2015 | 334/242-2620 | stephen.cauthen@swcc.alabama.gov |
| Dr. William "Bill" Puckett, Executive Director, Effective 07/06/2015 | 334/242-2620 | william.puckett@swcc.alabama.gov |
| Heather Wilson-Glenn, Executive Assistant | 334/242-2622 | heather.wilson@swcc.alabama.gov |
| Bernice Butler, Executive Secretary | 334/242-2650 | bernice.butler@swcc.alabama.gov |
| Lilly Dowling, Senior Accountant | 334/242-2669 | lilly.dowling@swcc.alabama.gov |
| Brigette Mitchell, Administrative Assistant | 334/242-2620 | brigette.mitchell@swcc.alabama.gov |
| Phyllis McGuire, AACD (Education/Outreach Specialist) | 334/353-1969 | phyllis.mcguire@swcc.alabama.gov |
| James (J.O.) Norris, AACD (Water Quality Coordinator) | 334/242-2662 | james.norris@swcc.alabama.gov |
| Alice Ward, AACD | 334/353-1886 | alice.ward@swcc.alabama.gov |